

COUNCIL AGENDA: 3-18-14

ITEM: 2.13

## Memorandum

**TO:** HONORABLE MAYOR AND  
CITY COUNCIL

**FROM:** Toni J. Taber, CMG  
City Clerk

**SUBJECT:** SEE BELOW

**DATE:** 3-6-2014

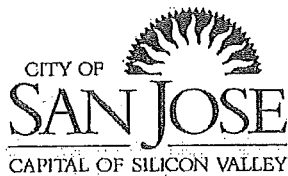
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**SUBJECT: SJPd SOUTHERN DIVISION ID SYMPOSIUM**

### RECOMMENDATION

As recommended by the Rules and Open Government Committee on March 5, 2014 and outlined in the attached memo previously submitted by the Rules and Open Government Committee:

- (a) Approve SJPd Southern Division ID Symposium as a City Council sponsored Special Event; and
- (b) Approve and accept donations from various individuals, businesses or community groups to support the event and approve expending City funds.



## Memorandum

**TO:** HONORABLE MAYOR AND  
CITY COUNCIL

**FROM:** Councilmember Ash Kalra  
Councilmember Don Rocha  
Councilmember Johnny Khamis

**SUBJECT:** SEE BELOW

**DATE:** February 26, 2014

**APPROVED:**

**SUBJECT: APPROVAL OF SJPd SOUTHERN DIVISION ID SYMPOSIUM, SPONSORED BY COUNCIL DISTRICTS 2, 9, AND 10, AS A CITY COUNCIL SPONSORED SPECIAL EVENT TO EXPEND CITY FUNDS AND ACCEPT DONATIONS OF MATERIALS AND SERVICES FOR THE EVENT**

### RECOMMENDATION

1. Approve-SJPd Southern Division ID Symposium as a City Council sponsored Special Event.
2. Approve and accept donations from various individuals, businesses or community groups to support the event and approve expending City funds.
3. Place the item on the March 18<sup>th</sup> Council Agenda for action.

### BACKGROUND

On February 1, 2005, the City Council adopted Resolution 72517 which requires Councilmembers to submit a memorandum to the Rules Committee regarding proposed City Council sponsored Special Events and the proposed use of any funds in Special Event Accounts.

The SJPd Southern Division ID Symposium will begin at 9:00 AM on Saturday, April 12<sup>th</sup> at Branham High School and will be sponsored by Councilmembers Kalra, Rocha, and Khamis. This special event will educate residents on how to protect their personal identities and safety, and how to prevent data theft. The symposium will be presented by the SJPd, with the following officials and agencies expected to participate: the Santa Clara County Sheriff, the Santa Clara County District Attorney, the U.S. Secret Service, the Internal Revenue Service, the U.S. Postal Inspection Service, the U.S. Department of Homeland Security, and others.

### ANALYSIS

Approval by the City Council of the event will ensure compliance with the Council's prior direction regarding Council Special Events. In observance of existing fundraising disclosure requirements,

HONORABLE MAYOR AND CITY COUNCIL

February 26, 2014

Subject: SJPD Southern District ID Symposium

Page 2

Councilmembers Kalra, Rocha, and Khamis will report any cash or in-kind donations received for the event on their respective Disclosure of Fundraising Reports (DFR-1). Approval of this memorandum will enable Council Districts 2, 9, and 10, City departments, and the Office of the City Clerk to proceed with the event. Any cash donations received will be processed pursuant to the City's normal financial and budgetary procedures.

**EVALUATION AND FOLLOW-UP**

Councilmembers Kalra, Rochas, and Khamis will issue an information memo detailing the results of the event.

**PUBLIC OUTREACH/INTEREST**

This action does not meet the criteria set below; however the Office of the City Clerk will post the item on the City's Website for the Wednesday, March 5<sup>th</sup> Rules Committee Agenda and the Tuesday, March 18<sup>th</sup> City Council Agenda.

- ☐ **Criterion 1:** Requires Council action on the use of public funds equal to \$1 million or greater. **(Required: Website Posting)**
- ☐ **Criterion 2:** Adoption of a new or revised policy that may have implications for public health, safety, quality of life, or financial/economic vitality of the City. **(Required: E-mail and Website Posting)**
- ☐ **Criterion 3:** Consideration of proposed changes to service delivery, programs, staffing that may have impacts to community services and have been identified by staff, Council or a Community group that requires special outreach. **(Required: E-mail, Website Posting, Community Meetings, Notice in appropriate newspapers)**

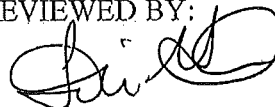
**COORDINATION**

This memorandum has been coordinated with the City Clerk's Office.

**CEQA**

Not a project.

REVIEWED BY:



TONI J. TABER, CMC  
Acting City Clerk

For questions, please contact Toni Taber, Acting City Clerk, at (408) 535-1260.